CONTRACT BETWEEN NASSAU COUNTY BOARD OF COUNTY COMMISSIONERS AND STATE OF FLORIDA DEPARTMENT OF HEALTH FOR OPERATION OF THE NASSAU COUNTY HEALTH DEPARTMENT CONTRACT YEAR 2012-2013

This agreement ("Agreement") is made and entered into between the State of Florida, Department of Health ("State") and the Nassau County Board of County Commissioners ("County"), through their undersigned authorities, effective October 1, 2012.

RECITALS

A. Pursuant to Chapter 154, F.S., the intent of the legislature is to "promote, protect, maintain, and improve the health and safety of all citizens and visitors of this state through a system of coordinated county health department services."

B. County Health Departments were created throughout Florida to satisfy this legislative intent through "promotion of the public's health, the control and eradication of preventable diseases, and the provision of primary health care for special populations."

C. Nassau County Health Department ("CHD") is one of the County Health Departments created throughout Florida. It is necessary for the parties hereto to enter into this Agreement in order to assure coordination between the State and the County in the operation of the CHD.

NOW THEREFORE, in consideration of the mutual promises set forth herein, the sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. <u>RECITALS</u>. The parties mutually agree that the forgoing recitals are true and correct and incorporated herein by reference.

2. <u>TERM</u>. The parties mutually agree that this Agreement shall be effective from October 1, 2012, through September 30, 2013, or until a written agreement replacing this Agreement is entered into between the parties, whichever is later, unless this Agreement is otherwise terminated pursuant to the termination provisions set forth in paragraph 8, below.

3. <u>SERVICES MAINTAINED BY THE CHD</u>. The parties mutually agree that the CHD shall provide those services as set forth on Part III of Attachment II hereof, in order to maintain the following three levels of service pursuant to Section 154.01(2), Florida Statutes, as defined below:

a. "Environmental health services" are those services which are organized and operated to protect the health of the general public by monitoring and regulating activities in the environment which may contribute to the occurrence or transmission of disease. Environmental health services shall be supported by available federal, state and local funds and shall include those services mandated on a state or federal level. Examples of environmental health services include, but are not limited to, food hygiene, safe drinking water supply, sewage and solid waste disposal, swimming pools, group care facilities, migrant labor camps, toxic material control, radiological health, and occupational health.

b. "Communicable disease control services" are those services which protect the health of the general public through the detection, control, and eradication of diseases which are transmitted primarily by human beings. Communicable disease services shall be supported by available federal, state, and local funds and shall include those services mandated on a state or federal level. Such services include, but are not limited to, epidemiology, sexually transmissible disease detection and control, HIV/AIDS, immunization, tuberculosis control and maintenance of vital statistics.

c. "Primary care services" are acute care and preventive services that are made available to well and sick persons who are unable to obtain such services due to lack of income or other barriers beyond their control. These services are provided to benefit individuals, improve the collective health of the public, and prevent and control the spread of disease. Primary health care services are provided at home, in group settings, or in clinics. These services shall be supported by available federal, state, and local funds and shall include services mandated on a state or federal level. Examples of primary health care services include, but are not limited to: first contact acute care services; chronic disease detection and treatment; maternal and child health services; family planning; nutrition; school health; supplemental food assistance for women, infants, and children; home health; and dental services.

4. <u>FUNDING</u>. The parties further agree that funding for the CHD will be handled as follows:

a. The funding to be provided by the parties and any other sources are set forth in Part II of Attachment II hereof. This funding will be used as shown in Part I of Attachment II.

i. The State's appropriated responsibility (direct contribution excluding any state fees, Medicaid contributions or any other funds not listed on the Schedule C) as provided in Attachment II, Part II is an amount not to exceed <u>\$2,256,509</u> (State General Revenue, State Funds, Other State Funds and Federal Funds listed on the Schedule C). The State's obligation to pay under this contract is contingent upon an annual appropriation by the Legislature.

ii. The County's appropriated responsibility (*direct contribution excluding any fees, other cash or local contributions*) as provided in Attachment II, Part II is an amount not to exceed <u>\$1,004,541</u> (*amount listed under the "Board of County Commissioners Annual Appropriations section of the revenue attachment*).

b. Overall expenditures will not exceed available funding or budget authority, whichever is less, (either current year or from surplus trust funds) in any service category. Unless requested otherwise, any surplus at the end of the term of this Agreement in the County Health Department Trust Fund that is attributed to the CHD shall be carried forward to the next contract period.

c. Either party may establish service fees as allowed by law to fund activities of the CHD. Where applicable, such fees shall be automatically adjusted to at least the Medicaid fee schedule.

d. Either party may increase or decrease funding of this Agreement during the term hereof by notifying the other party in writing of the amount and purpose for the change in funding. If the State initiates the increase/decrease, the CHD will revise the Attachment II and send a copy of the revised pages to the County and the Department of Health, Bureau of Budget Management. If the County initiates the increase/decrease, the CHD. The CHD will then revise the Attachment II and send a copy of the revised pages to the Attachment II and send a copy of the revised pages to the Department of Health, Bureau of Budget Management.

e. The name and address of the official payee to who payments shall be made is:

County Health Department Trust Fund Nassau County Health Department PO Box 517 Fernandina Beach, FL 32034-0517

5. <u>CHD DIRECTOR/ADMINISTRATOR</u>. Both parties agree the director/administrator of the CHD shall be a State employee or under contract with the State and will be under the day-to-day direction of the Deputy Secretary for Statewide Services. The director/administrator shall be selected by the State with the concurrence of the County. The director/administrator of the CHD shall insure that non-categorical sources of funding are used to fulfill public health priorities in the community and the Long Range Program Plan. A report detailing the status of public health as measured by outcome measures and similar indicators will be sent by the CHD director/administrator to the parties no later than October 1 of each year (*This is the standard quality assurance "County Health Profile" report located on the Office of Planning, Evaluation & Data Analysis Intranet site).*

6. <u>ADMINISTRATIVE POLICIES AND PROCEDURES</u>. The parties hereto agree that the following standards should apply in the operation of the CHD:

a. The CHD and its personnel shall follow all State policies and procedures, except to the extent permitted for the use of county purchasing procedures as set forth in subparagraph b., below. All CHD employees shall be State or State-contract personnel subject to State personnel rules and procedures. Employees will report time in the Health Management System compatible format by program component as specified by the State.

b. The CHD shall comply with all applicable provisions of federal and state laws and regulations relating to its operation with the exception that the use of county purchasing procedures shall be allowed when it will result in a better price or service and no statewide Department of Health purchasing contract has been implemented for those goods or services. In such cases, the CHD director/administrator must sign a justification therefore, and all county-purchasing procedures must be followed in their entirety, and such compliance shall be documented. Such justification and compliance documentation shall

be maintained by the CHD in accordance with the terms of this Agreement. State procedures must be followed for all leases on facilities not enumerated in Attachment IV.

c. The CHD shall maintain books, records and documents in accordance with those promulgated by the Generally Accepted Accounting Principles (GAAP) and Governmental Accounting Standards Board (GASB), and the requirements of federal or state law. These records shall be maintained as required by the Department of Health Policies and Procedures for Records Management and shall be open for inspection at any time by the parties and the public, except for those records that are not otherwise subject to disclosure as provided by law which are subject to the confidentiality provisions of paragraph 6.i., below. Books, records and documents must be adequate to allow the CHD to comply with the following reporting requirements:

- *i.* The revenue and expenditure requirements in the Florida Accounting System Information Resource (FLAIR).
- *ii.* The client registration and services reporting requirements of the minimum data set as specified in the most current version of the Client Information System/Health Management Component Pamphlet;
- *iii.* Financial procedures specified in the Department of Health's Accounting Procedures Manuals, Accounting memoranda, and Comptroller's memoranda;
- *iv.* The CHD is responsible for assuring that all contracts with service providers include provisions that all subcontracted services be reported to the CHD in a manner consistent with the client registration and service reporting requirements of the minimum data set as specified in the Client Information System/Health Management Component Pamphlet.

d. All funds for the CHD shall be deposited in the County Health Department Trust Fund maintained by the state treasurer. These funds shall be accounted for separately from funds deposited for other CHDs and shall be used only for public health purposes in Nassau County.

e. That any surplus/deficit funds, including fees or accrued interest, remaining in the County Health Department Trust Fund account at the end of the contract year shall be credited/debited to the state or county, as appropriate, based on the funds contributed by each and the expenditures incurred by each. Expenditures will be charged to the program accounts by state and county based on the ratio of planned expenditures in the core contract and funding from all sources is credited to the program accounts by state and county based on the ratio of planned expenditures by state and county based on the ratio of planned expenditures in the core contract and funding from all sources is credited to the program accounts by state and county. The equity share of any surplus/deficit funds accruing to the state and county is determined each month and at contract year-end. Surplus funds may be applied toward the funding requirements of each participating governmental entity in the following year. However, in each such case, all surplus funds, including fees and accrued interest, shall remain in the trust fund until accounted for in a manner which clearly illustrates the amount which has been credited to each participating governmental entity. The planned use of

surplus funds shall be reflected in Attachment II, Part I of this contract, with special capital projects explained in Attachment V.

f. There shall be no transfer of funds between the three levels of services without a contract amendment unless the CHD director/administrator determines that an emergency exists wherein a time delay would endanger the public's health and the Deputy Secretary for Statewide Services has approved the transfer. The Deputy Secretary for Statewide Services shall forward written evidence of this approval to the CHD within 30 days after an emergency transfer.

g. The CHD may execute subcontracts for services necessary to enable the CHD to carry out the programs specified in this Agreement. Any such subcontract shall include all aforementioned audit and record keeping requirements.

h. At the request of either party, an audit may be conducted by an independent CPA on the financial records of the CHD and the results made available to the parties within 180 days after the close of the CHD fiscal year. This audit will follow requirements contained in OMB Circular A-133 and may be in conjunction with audits performed by county government. If audit exceptions are found, then the director/administrator of the CHD will prepare a corrective action plan and a copy of that plan and monthly status reports will be furnished to the contract managers for the parties.

i. The CHD shall not use or disclose any information concerning a recipient of services except as allowed by federal or state law or policy.

j. The CHD shall retain all client records, financial records, supporting documents, statistical records, and any other documents (including electronic storage media) pertinent to this Agreement for a period of five (5) years after termination of this Agreement. If an audit has been initiated and audit findings have not been resolved at the end of five (5) years, the records shall be retained until resolution of the audit findings.

k. The CHD shall maintain confidentiality of all data, files, and records that are confidential under the law or are otherwise exempted from disclosure as a public record under Florida law. The CHD shall implement procedures to ensure the protection and confidentiality of all such records and shall comply with sections 384.29, 381.004, 392.65 and 456.057, Florida Statutes, and all other state and federal laws regarding confidentiality. All confidentiality procedures implemented by the CHD shall be consistent with the Department of Health Information Security Policies, Protocols, and Procedures. The CHD shall further adhere to any amendments to the State's security requirements and shall comply with any applicable professional standards of practice with respect to client confidentiality.

I. The CHD shall abide by all State policies and procedures, which by this reference are incorporated herein as standards to be followed by the CHD, except as otherwise permitted for some purchases using county procedures pursuant to paragraph 6.b. hereof.

m. The CHD shall establish a system through which applicants for services and current clients may present grievances over denial, modification or termination of services. The

CHD will advise applicants of the right to appeal a denial or exclusion from services, of failure to take account of a client's choice of service, and of his/her right to a fair hearing to the final governing authority of the agency. Specific references to existing laws, rules or program manuals are included in Attachment I of this Agreement.

n. The CHD shall comply with the provisions contained in the Civil Rights Certificate, hereby incorporated into this contract as Attachment III.

o. The CHD shall submit quarterly reports to the county that shall include at least the following:

i. The DE385L1 Contract Management Variance Report and the DE580L1 Analysis of Fund Equities Report;

ii. A written explanation to the county of service variances reflected in the DE385L1 report if the variance exceeds or falls below 25 percent of the planned expenditure amount. However, if the amount of the service specific variance between actual and planned expenditures does not exceed three percent of the total planned expenditures for the level of service in which the type of service is included, a variance explanation is not required. A copy of the written explanation shall be sent to the Department of Health, Bureau of Budget Management.

p. The dates for the submission of quarterly reports to the county shall be as follows unless the generation and distribution of reports is delayed due to circumstances beyond the CHD's control:

- *i.* March 1, 2013 for the report period October 1, 2012 through December 31, 2012;
- *ii.* June 1, 2013 for the report period October 1, 2012 through March 31, 2013;
- *iii.* September 1, 2013 for the report period October 1, 2012 through June 30, 2013; and
- *iv.* December 1, 2013 for the report period October 1, 2012 through September 30, 2013.

7. <u>FACILITIES AND EQUIPMENT</u>. The parties mutually agree that:

a. CHD facilities shall be provided as specified in Attachment IV to this contract and the county shall own the facilities used by the CHD unless otherwise provided in Attachment IV.

b. The county shall assure adequate fire and casualty insurance coverage for Countyowned CHD offices and buildings and for all furnishings and equipment in CHD offices through either a self-insurance program or insurance purchased by the County.

c. All vehicles will be transferred to the ownership of the County and registered as county vehicles. The county shall assure insurance coverage for these vehicles is available through either a self-insurance program or insurance purchased by the County. All vehicles will be used solely for CHD operations. Vehicles purchased through the County Health Department Trust Fund shall be sold at fair market value when they are no longer needed by the CHD and the proceeds returned to the County Health Department Trust Fund.

8. TERMINATION.

a. <u>Termination at Will</u>. This Agreement may be terminated by either party without cause upon no less than one-hundred eighty (180) calendar days notice in writing to the other party unless a lesser time is mutually agreed upon in writing by both parties. Said notice shall be delivered by certified mail, return receipt requested, or in person to the other party's contract manager with proof of delivery.

b. <u>Termination Because of Lack of Funds</u>. In the event funds to finance this Agreement become unavailable, either party may terminate this Agreement upon no less than twenty-four (24) hours notice. Said notice shall be delivered by certified mail, return receipt requested, or in person to the other party's contract manager with proof of delivery.

c. <u>Termination for Breach</u>. This Agreement may be terminated by one party, upon no less than thirty (30) days notice, because of the other party's failure to perform an

obligation hereunder. Said notice shall be delivered by certified mail, return receipt requested, or in person to the other party's contract manager with proof of delivery. Waiver of breach of any provisions of this Agreement shall not be deemed to be a waiver of any other breach and shall not be construed to be a modification of the terms of this Agreement.

9. <u>MISCELLANEOUS</u>. The parties further agree:

a. <u>Availability of Funds</u>. If this Agreement, any renewal hereof, or any term, performance or payment hereunder, extends beyond the fiscal year beginning July 1, 2013, it is agreed that the performance and payment under this Agreement are contingent upon an annual appropriation by the Legislature, in accordance with section 287.0582, Florida Statutes.

b. <u>Contract Managers</u>. The name and address of the contract managers for the parties under this Agreement are as follows:

Ted Selby

Name

For the State:

For the County:

Michael J. Beard Name

<u>Administrative Services Director</u> Title

<u>PO Box 517</u>

Fernandina Beach, FL 32035 Address

(904) 548-1800 X5233 Telephone

<u>County Manager</u> Title

96135 Nassau Place

Yulee, FL 32097 Address

<u>(904) 491-7380</u> Telephone

If different contract managers are designated after execution of this Agreement, the name, address and telephone number of the new representative shall be furnished in writing to the other parties and attached to originals of this Agreement.

c. <u>Captions</u>. The captions and headings contained in this Agreement are for the convenience of the parties only and do not in any way modify, amplify, or give additional notice of the provisions hereof.

In WITNESS THEREOF, the parties hereto have caused this 24 page agreement to be executed by their undersigned officials as duly authorized effective the 1st day of October, 2012.

| BOARD OF COUNTY COMMISSIONERS | STATE OF FLORIDA |
|--------------------------------|--|
| FOR NASSAU COUNTY | DEPARTMENT OF HEALTH |
| SIGNED BY: | SIGNED BY: KEDLE FOR |
| NAME: Daniel B. Leeper | NAME: John H. Armstrong, MD |
| TITLE: Chairman | TITLE: Surgeon General/Secretary of Health |
| DATE:10-8-12 | DATE: 10123/12 |
| ATTESTED TO: | SIGNED BY: EM Sudi |
| NAME: John A. Crawford | NAME: Eugenia J. Ngo-Seidel, MD, MPH |
| TITLE: Ex-Officio Clerk | TITLE: CHD Director/Administrator |
| DATE: 10-10-12 | DATE: 92412 |
| DATE: 10-10-12 MES 10.10.12 | κ. |

Approved as to form by the Nassau County Attorney

David A. Hallman

NASSAU COUNTY HEALTH DEPARTMENT

PROGRAM SPECIFIC REPORTING REQUIREMENTS AND PROGRAMS REQUIRING COMPLIANCE WITH THE PROVISIONS OF SPECIFIC MANUALS

Some health services must comply with specific program and reporting requirements in addition to the Personal Health Coding Pamphlet (DHP 50-20), Environmental Health Coding Pamphlet (DHP 50-21) and FLAIR requirements because of federal or state law, regulation or rule. If a county health department is funded to provide one of these services, it must comply with the special reporting requirements for that service. The services and the reporting requirements are listed below:

| | Service | Requirement |
|----|--|--|
| 1. | Sexually Transmitted Disease Program | Requirements as specified in F.A.C. 64D-3, F.S. 381 and F.S. 384. |
| 2. | Dental Health | Monthly reporting on DH Form 1008*. Additional reporting requirements, under development, will be required. The additional reporting requirements will be communicated upon finalization. |
| 3. | Special Supplemental Nutrition Program for Women, Infants and Children (including the WIC Breastfeeding Peer Counseling Program) | Service documentation and monthly financial reports as specified in DHM 150-24* and all federal, state and county requirements detailed in program manuals and published procedures. |
| 4. | Healthy Start/ Improved Pregnancy Outcome | Requirements as specified in the 2007 Healthy Start Standards and Guidelines and as specified by the Healthy Start Coalitions in contract with each county health department. |
| 5. | Family Planning | Periodic financial and programmatic reports as specified by the program office. |
| 6. | Immunization | Periodic reports as specified by the department regarding the surveillance/investigation of reportable vaccine preventable diseases, vaccine usage accountability as documented in Florida SHOTS, the assessment of various immunization levels as documented in Florida SHOTS and forms reporting adverse events following immunization. |
| 7. | Environmental Health | Requirements as specified in Environmental Health Programs Manual 150-4* and DHP 50-21* |
| 8. | HIV/AIDS Program | Requirements as specified in F.S. 384.25 and F.A.C. 64D-3.030 and 64D-3.031. Case reporting should be on Adult HIV/AIDS Confidential Case Report CDC Form DH2139 and Pediatric HIV/AIDS Confidential Case Report CDC Form DH2140. |

ATTACHMENT I (Continued)

| | counseling | Socio-demographic data on persons tested for HIV in CHD clinics should be reported on Lab Request DH Form 1628 or Post-Test Counseling DH Form 1628C. These reports are to be sent to the Headquarters HIV/AIDS office within 5 days of the initial post-test |
|-----|--------------------------------------|--|
| | · | appointment or within 90 days of the missed post-test counseling appointment. |
| 9. | School Health Services | Requirements as specified in the Florida School Health Administrative Guidelines (May 2012). |
| 10. | Tuberculosis | Tuberculosis Program Requirements as specified in F.A.C. 64D-3 and F.S. 392. |
| 11. | General Communicable Disease Control | Carry out surveillance for reportable communicable and other acute diseases, detect outbreaks, respond to individual cases of reportable diseases, investigate outbreaks, and carry out communication and quality assurance functions, as specified in the CHD Guide to Surveillance and Investigations. |

*or the subsequent replacement if adopted during the contract period.

NASSAU COUNTY HEALTH DEPARTMENT

PART I. PLANNED USE OF COUNTY HEALTH DEPARTMENT TRUST FUND BALANCES

| | Estimated State Share of CHD Trust Fund Balance | Estimated County Share of CHD Trust Fund Balance | Total |
|---|---|--|---------|
| 1. CHD Trust Fund Ending Balance 09/30/12 | 90,322 | 312,722 | 403,044 |
| 2. Drawdown for Contract Year October 1, 2012 to September 30, 2013 | 77,521 | 70,526 | 148,047 |
| 3. Special Capital Project use for Contract Year October 1, 2012 to September 30, 2013 | | | |
| 4. Balance Reserved for Contingency Fund | | | |

October 1, 2012 to September 30, 2013

Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects, and mobile health vans.

NASSAU COUNTY HEALTH DEPARTMENT Part II. Sources of Contributions to County Health Department

October 1, 2012 to September 30, 2013

| | October 1, 2012 to S | september 30 | , 2013 | | | |
|----------|--|----------------------|-------------------|----------------------|-----------------------|---------|
| | | State CHD | County | Total CHD | | |
| | | Trust Fund (cash) | CHD Trust Fund | Trust Fund (cash) | Other Contribution | Total |
| 1 CENEI | DAT DEVENUE OTATE | V | A CUSE A UNG | (casii) | Contribution | • ••••• |
| 1. GENEI | RAL REVENUE - STATE | | | | | |
| 015040 | AIDS PREVENTION | 0 | 0 | 0 | 0 | 0 |
| 015040 | AIDS SURVEILLANCE | 0 | 0 | 0 | 0 | 0 |
| 015040 | ALG/CESSPOOL IDENTIFICATION AND ELIMINATION | 0 | 0 | 0 | 0 | 0 |
| 015040 | ALG/CONTR TO CHDS-AIDS PATIENT CARE | 0 | 0 | 0 | 0 | 0 |
| 015040 | ALG/CONTR TO CHDS-AIDS PATIENT CARE NETWORK | 0 | 0 | 0 | 0 | 0 |
| 015040 | ALG/CONTR TO CHDS-SOVEREIGN IMMUNITY | 0 | 0 | 0 | 0 | 0 |
| 015040 | MINORITY OUTREACH-PENALVER CLINIC - MIAMI-DADE | 0 | 0 | 0 | 0 | 0 |
| 015040 | PREPAREDNESS GRANT MATCH | 4,725 | 0 | 4,725 | 0 | 4,725 |
| 015040 | SCHOOL HEALTH GENERAL REVENUE | 45,160 | 0 | 45,160 | 0 | 45,160 |
| 015040 | STATEWIDE DENTISTRY NETWORK - ESCAMBIA | 0 | 0 | 0 | 0 | 0 |
| 015040 | STD GENERAL REVENUE | 0 | 0 | 0 | 0 | 0 |
| 015040 | TREASURE COAST MIDWIFERY - MARTIN | 0 | 0 | 0 | 0 | 0 |
| 015040 | HEALTHY START MED-WAIVER - CLIENT SERVICES | 0 | 0 | 0 | 0 | . 0 |
| 015040 | JESSIE TRICE CANCER CTR/HEALTH CHOICE - MIAMI-DADE | . 0 | 0 | 0 | 0 | 0 |
| 015040 | LA LIGA-LEAGUE AGAINST CANCER - MIAMI-DADE | 0 | 0 | 0 | 0 | 0 |
| 015040 | MANATEE COUNTY RURAL HEALTH SERVICES | 0 | 0 | 0 | 0 | 0 |
| 015040 | METRO ORLANDO URBAN LEAGUE - ORANGE | 0 | 0 | 0 | 0 | 0 |
| 015040 | MIGRANT LABOR CAMP SANITATION | 0 | 0 | 0 | 0 | 0 |
| 015040 | DENTAL SPECIAL INITIATIVES | 6,541 | 0 | 6,541 | 0 | 6,541 |
| 015040 | DUVAL TEEN PREGANCY PREVENTION - DUVAL | 0 | 0 | 0 | 0 | 0 |
| 015040 | FAMILY PLANNING GENERAL REVENUE | 26,829 | 0 | 26,829 | 0 | 26,829 |
| 015040 | FL CLPPP SCREENING & CASE MANAGEMENT | 0 | 0 | 0 | 0 | 0 |
| 015040 | FL HEPATITIS & LIVER FAILURE PREVENTION/CONTROL | 0 | 0 | 0 | 0 | 0 |
| 015040 | HEALTHY START MED WAIVER - SOBRA | 0 | 0 | 0 | 0 | 0 |
| 015040 | ALG/IPO HEALTHY START/IPO | 0 | 0 | 0 | 0 | 0 |
| 015040 | ALG/PRIMARY CARE | 112,960 | 0 | 112,960 | 0 | 112,960 |
| 015040 | BREAST & CERVICAL - ADMINISTRATION/CASE MANAGEMENT | г 0 | 0 | 0 | 0 | 0 |
| 015040 | COMMUNITY SMILES - MIAMI-DADE | 0 | 0 | 0 | 0 | 0 |
| 015040 | COMMUNITY TB PROGRAM | 11,079 | 0 | 11,079 | 0 | 11,079 |
| 015040 | STATE GENERAL REVENUE | 0 | 0 | 0 | 0 | 0 |
| 015050 | NON-CATEGORICAL GENERAL REVENUE | 641,766 | 0 | 641,766 | 0 | 641,766 |
| | | , | - | 041,700 | ů | - |
| GENERAL | REVENUE TOTAL | 849,060 | 0 | 849,060 | 0 | 849,060 |
| 2. NON G | ENERAL REVENUE - STATE | | | | | |
| | | | | | | |
| 015010 | ALG/CONTR. TO CHDS-BIOMEDICAL WASTE | 1,830 | 0 | 1,830 | 0 | 1,830 |
| 015010 | ALG/CONTR. TO CHDS-SAFE DRINKING WATER PRG | 0 | 0 | 0 | 0 | 0 |
| 015010 | WIC PROGRAM FOOD COST SUPPLEMENTAL WIC2S | 27,457 | 0 | 27,457 | 0 | 27,457 |
| 015010 | SUPERACT SERVICES | 7,000 | 0 | 7,000 | 0 | 7,000 |
| 015010 | PREPAREDNESS GRANT MATCH | 0 | 0 | 0 | 0 | 0 |
| 015010 | PUBLIC SWIMMING POOL PROGRAM | 0 | 0 | 0 | 0 | 0 |
| 015010 | SCHOOL HEALTH TOBACCO TF | 71,141 | 0 | 71,141 | 0 | 71,141 |
| 015010 | TOBACCO ADMINISTRATION & MANAGEMENT | 0 | 0 | 0 | 0 | 0 |
| 015010 | TOBACCO COMMUNITY INTERVENTION | 109,255 | 0 | 109,255 | 0 | 109,255 |
| 015020 | TRANSFER FROM ANOTHER STATE AGENCY | 0 | 0 | 0 | 0 | 0 |
| 015020 | TRANSFER FROM ANOTHER STATE AGENCY | 0 | 0 | 0 | 0 | 0 |
| 015020 | TRANSFER FROM ANOTHER STATE AGENCY | 0 | 0 | 0 | 0 | 0 |
| 015060 | NON-CATEGORICAL TOBACCO REBASING | 1,451 | 0 | 1,451 | 0 | 1,451 |
| | | | | | | |

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NASSAU COUNTY HEALTH DEPARTMENT Part II. Sources of Contributions to County Health Department

October 1, 2012 to September 30, 2013

| | | State CHD Trust Fund (cash) | County CHD Trust Fund | Total CHD Trust Fund (cash) | Other Contribution | Total |
|----------|--|-----------------------------------|-----------------------------|-----------------------------------|-----------------------|---------|
| NON GEN | ERAL REVENUE TOTAL | 218,134 | 0 | 218,134 | 0 | 218,134 |
| 3. FEDER | RAL FUNDS - State | | | | | |
| 007000 | PUBLIC HEALTH INFRASTRUCTURE 2011-2012 EXT | 14,532 | 0 | 14,532 | 0 | 14,532 |
| 007000 | AIDS PREVENTION | 0 | 0 | 0 | 0 | 0 |
| 007000 | AIDS SURVEILLANCE | 0 | 0 | 0 | 0 | 0 |
| 007000 | BIOTERRORISM HOSPITAL PREPAREDNESS | 0 | . 0 | 0 | 0 | 0 |
| 007000 | CHRONIC DISEASE PREVENTION & HEALTH PROMOTION | 0 | 0 | 0 | 0 | 0 |
| 007000 | COASTAL BEACH MONITORING PROGRAM | 12,312 | 0 | 12,312 | 0 | 12,312 |
| 007000 | TUBERCULOSIS CONTROL - FEDERAL GRANT | 0 | 0 | 0 | 0 | 0 |
| 007000 | UNINTENDED/UNWANTED PREG-TEEN PREGNANCY PREV | 16,500 | . 0 | 16,500 | 0 | 16,500 |
| 007000 | WIC ADMINISTRATION | 516,545 | 0 | 516,545 | 0 | 516,545 |
| 007000 | WIC BREASTFEEDING PEER COUNSELING | 49,862 | 0 | 49,862 | 0 | 49,862 |
| 007000 | STD FEDERAL GRANT - CSPS | 0 | . 0 | 0 | 0 | 0 |
| 007000 | STD PROGRAM INFERTILITY PREVENTION PROJECT (IPP) | -0 | 0 | 0 | 0 | 0 |
| 007000 | SYPHILIS ELIMINATION | 0 | 0 | 0 | 0 | 0 |
| 007000 | TEENAGE PREGNANCY PREVENTION REPLICATION | 0 | 0 | 0 | 0 | 0 |
| 007000 | TITLE X HIV/AIDS PROJECT | 0 | 0 | 0 | 0 | 0 |
| 007000 | TOBACCO FAITH BASED PROJECT | 0 | 0 | 0 | 0 | 0 |
| 007000 | RAPE PREVENTION & EDUCATION | 0 | 0 | 0 | 0 | 0 |
| 007000 | RYAN WHITE | 0 | 0 | 0 | 0 | 0 |
| 007000 | RYAN WHITE - EMERGING COMMUNITIES | 0 | 0 | 0 | 0 | 0 |
| 007000 | RYAN WHITE-AIDS DRUG ASSIST PROG-ADMIN | 15,000 | 0 | 15,000 | 0 | 15,000 |
| 007000 | RYAN WHITE-CONSORTIA | 64,917 | 0 | 64,917 | . 0 | 64,917 |
| 007000 | SAFE SLEEP EDUCATION | 4,500 | 0 | 4,500 | 0 | 4,500 |
| 007000 | MINORITY INVOLVEMENT IN HIV/AIDS PROGRAM | 0 | 0 | 0 | 0 | 0 |
| 007000 | PHP - CITIES READINESS INITIATIVE | 0 | 0 | 0 | 0 | 0 |
| 007000 | PRECONCEPTION HEALTH CARE | 4,951 | 0 | 4,951 | 0 | 4,951 |
| 007000 | PREGNANCY ASSOCIATED MORTALITY PREVENTION | 0 | 0 | 0 | 0 | 0 |
| 007000 | PUBLIC HEALTH PREPAREDNESS BASE EXT | 47,249 | 0 | 47,249 | 0 | 47,249 |
| 007000 | PUBLIC HEALTH PREPAREDNESS BASE | 89,821 | 0 | 89,821 | 0 | 89,821 |
| 007000 | IMMUNIZATION WIC LINKAGES | 0 | 0 | 0 | 0 | 0 |
| 007000 | MCH BGTF-GADSDEN SCHOOL CLINIC | 0 | .0 | 0 | 0 | 0 |
| 007000 | MCH BGTF-HEALTHY START COALITIONS | 0 | . 0 | 0 | 0 | 0 |
| 007000 | MCH QUALITY IMPROVEMENT ACTIVITIES MCHBG | 0 | 0 | 0 | 0 | 0 |
| 007000 | MINORITY AIDS INITIATIVE | 0 | 0 | 0 | 0 | 0 |
| 007000 | MINORITY AIDS INITIATIVE TCE COLLABORATIVE | 0 | 0 | 0 | 0 | 0 |
| 007000 | FGTF/FAMILY PLANNING-TITLE X | 54,441 | 0 | 54,441 | 0 | 54,441 |
| 007000 | HEALTHY HOMES AND LEAD POISONING GRANT | 0 | 0 | 0 | 0 | 0 |
| 007000 | HIV HOUSING FOR PEOPLE LIVING WITH AIDS | 0 | 0 | 0 | 0 | 0 |
| 007000 | HIV INCIDENCE SURVEILLANCE | 0 | 0 | 0 | 0 | 0 |
| 007000 | IMMUNIZATION FEDERAL GRANT ACTIVITY SUPPORT | 4,884 | 0 | 4,884 | 0 | 4,884 |
| 007000 | IMMUNIZATION FIELD STAFF EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 007000 | COLORECTAL CANCER SCREENING 2009-10 | 0 | 0 | 0 | 0 | 0 |
| 007000 | DENTAL SERVICES | 0 | 0 | 0 | 0 | 0 |
| 007000 | ENHANCE COMPREHENSIVE PREVENTION PLANNING AND IMPI | 0 | 0 | 0 | 0 | 0 |
| 007000 | EXPANDED TESTING INITIATIVE (ETI) | 0 | 0 | 0 | 0 | 0 |
| 007000 | FGTF/AIDS MORBIDITY | 0 | 0 | 0 | 0 | 0 |
| 007000 | FGTF/BREAST & CERVICAL CANCER-ADMIN/CASE MAN | 0 | 0 | 0 | 0 | 0 |

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NASSAU COUNTY HEALTH DEPARTMENT Part II. Sources of Contributions to County Health Department

October 1, 2012 to September 30, 2013

| | | State CHD Trust Fund (cash) | County | Total CHD Frust Fund (cash) | Other Contribution | Total |
|-----------|---|-----------------------------------|--------|-----------------------------------|-----------------------|-------------|
| 3. FEDE | RAL FUNDS - State | | | | | |
| 015009 | MEDIPASS WAIVER-HLTHY STRT CLIENT SERVICES | 0 | 0 | 0 | 0 | 0 |
| 015009 | MEDIPASS WAIVER-SOBRA | 0 | 0 | 0 | 0 | 0 |
| 007055 | ARRA FEDERAL GRANT - SCHEDULE C | 0 | 0 | 0 | 0 | 0 |
| 015075 | SCHOOL HEALTH TITLE XXI | 18,817 | 0 | 18,817 | 0 | 18,817 |
| 015075 | SUMMER FOOD PROGRAM INSPECTIONS | 250 | 0 | 250 | 0 | 250 |
| 015075 | TRANSFER OF FEDERAL GRANT FROM OTHER AGENCY | 0 | 0 | 0 | 0 | 0 |
| FEDERAI | L FUNDS TOTAL | 914,581 | 0 | 914,581 | 0 | 914,581 |
| 4. FEES A | ASSESSED BY STATE OR FEDERAL RULES - STATE | | | | | |
| 001020 | TANNING FACILITIES | 3,000 | 0 | 3,000 | 0 | 3,000 |
| 001020 | BODY PIERCING | 400 | 0 | 400 | 0 | 400 |
| 001020 | TATOO FACILITY | 600 | 0 | 600 | 0 | 600 |
| 001020 | MOBILE HOME AND PARKS | 2,100 | 0 | 2,100 | 0 | 2,100 |
| 001020 | FOOD HYGIENE PERMIT | 13,000 | 0 | 13,000 | 0 | 13,000 |
| 001020 | BIOHAZARD WASTE PERMIT | 8,000 | 0 | 8,000 | 0 | 8,000 |
| 001020 | PRIVATE WATER CONSTR PERMIT | 0 | 0 | 0 | 0 | 0 |
| 001020 | LIMITED USE PUBLIC WATER SYSTEMS | 23,500 | 0 | 23,500 | 0 | 23,500 |
| 001020 | PUBLIC WATER CONSTR PERMIT | 0 | 0 | 0 | 0 | 0 |
| 001020 | NON-SDWA SYSTEM PERMIT | 0 | 0 | 0 | 0 | 0 |
| 001020 | SAFE DRINKING WATER | 0 | 0 | 0 | 0 | 0 |
| 001020 | SWIMMING POOLS | 20,000 | 0 | 20,000 | 0 | 20,000 |
| 001092 | OSDS PERMIT FEE STATE | 0 | 0 | 20,000 | 0 | 0 |
| 001092 | I & M ZONED OPERATING PERMIT | 0 | 0 | 0 | 0 | 0 |
| 001092 | ENVIRONMENTAL HEALTH FEE STATE | 113,598 | 0 | 113,598 | 0 | 113,598 |
| 001092 | SEPTIC TANK SITE EVALUATION | 0 | 0 | 0 | 0 | 0 |
| 001092 | NON SDWA LAB SAMPLE | 0 | 0 | 0 | ů | 0 |
| 001092 | OSDS VARIANCE FEE | 0 | 0 | 0 | ů | 0 |
| 001092 | PUBLIC WATER CONST PERMIT STATE | 0 | 0 | 0 | ů 0 | 0 |
| 001092 | OSDS REPAIR PERMIT | 0 | 0 | 0 | ů | 0 |
| 001170 | LAB FEE CHEMICAL ANALYSIS | 0 | 0 | 0 | 0 | 0 |
| 001170 | WATER ANALYSIS-POTABLE | 0 | ů | 0 | 0 | 0 |
| 001170 | NONPOTABLE WATER ANALYSIS | 0 | ů 0 | 0 | 0 | 0 |
| 010304 | MQA INSPECTION FEE | 250 | ů | 250 | 0 | 250 |
| 001206 | CENTRAL OFFICE SURCHARGE | 10,765 | 0 | 10,765 | 0 | 10,765 |
| | ESSED BY STATE OR FEDERAL RULES TOTAL | 195,213 | ů 0 | 195,213 | 0 | 195,213 |
| 5. OTHEI | R CASH CONTRIBUTIONS - STATE | | | 120,210 | | |
| 010304 | LIMITED PUBLIC USE WATER SYSTEMS | 2,000 | 0 | 2 000 | 0 | 2,000 |
| 090001 | DRAW DOWN FROM PUBLIC HEALTH UNIT | 77,521 | 0 | 2,000 | 0 | 77,521 |
| | | | | 77,521 | 0 | |
| | ASH CONTRIBUTIONS TOTAL | 79,521 | 0 | 79,521 | 0 | 79,521 |
| 6. MEDIC | CAID - STATE/COUNTY | | | | | |
| 001056 | MEDICAID PHARMACY | 0 | 0 | 0 | 0 | 0 |
| 001076 | MEDICAID TB | 0 | 0 | 0 | 0 | 0 |
| 001078 | MEDICAID ADMINISTRATION OF VACCINE | 0 | 0 | 0 | 0 | 0 |
| 001079 | MEDICAID CASE MANAGEMENT | 0 | 0 | 0 | 0 | 0 |
| 001081 | MEDICAID CHILD HEALTH CHECK UP | 0 | 0 | 0 | 0 | 0 |
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NASSAU COUNTY HEALTH DEPARTMENT Part II. Sources of Contributions to County Health Department

October 1, 2012 to September 30, 2013

| 6 MEDIC | CAID - STATE/COUNTY | to September 30, 2 State CHD Trust Fund (cash) | County CHD Trust Fund | Total CHD Trust Fund (cash) | Other Contribution | Total |
|------------------|--|---|-----------------------------|-----------------------------------|-----------------------|------------------|
| | | 0 | | | | 505 5 1 0 |
| 001082 | MEDICAID DENTAL | 0 | 505,549 | 505,549 | 0 | 505,549 |
| 001083 | MEDICAID FAMILY PLANNING | 0 | 27,000 | 27,000 | 0 | 27,000 |
| 001087 | MEDICAID STD | . 0 | 0 | 0 | 0 | 0 |
| 001089 001147 | MEDICAID AIDS | 0 | 0 | 0 | 0 | 0 |
| | MEDICAID HMO CAPITATION | 0 | 0 | 0 | 0 | 0 |
| 001191 001192 | MEDICAID MATERNITY | 0 | 0 | 0 | 0 | 0 |
| | MEDICAID COMPREHENSIVE CHILD | | 8,000 | 8,000 | 0 | 8,000 |
| 001193 | MEDICAID COMPREHENSIVE ADULT | 0 | 27,000 | 27,000 | 0 | 27,000 |
| 001194 | MEDICAID LABORATORY | 0 | 0 | 0 | 0 | 0 |
| 001208 | MEDIPASS \$3.00 ADM. FEE | 0 | 0 | 0 | 0 | 0 |
| 001059 | MEDICAID LOW INCOME POOL | 0 | 97,873 | 97,873 | 0 | 97,873 |
| 001051 | EMERGENCY MEDICAID | 0 | 0 | 0 | • 0 | 0 |
| 001058 | MEDICAID - BEHAVIORAL HEALTH | 0 | 0 | 0 | . 0 | 0 |
| 001071 | MEDICAID - ORTHOPEDIC | 0 | 0 | 0 | 0 | 0 |
| 001072 | MEDICAID - DERMATOLOGY | 0 | 0 | 0 | 0 | 0 |
| 001075 | MEDICAID - SCHOOL HEALTH CERTIFIED MATCH | 0 | 0 | 0 | 0 | 0 |
| 001069 | MEDICAID - REFUGEE HEALTH | 0 | 0 | 0 | 0 | 0 |
| 001055 | MEDICAID - HOSPITAL | 0 | 0 | 0 | 0 | 0 |
| 001148 | MEDICAID HMO NON-CAPITATION | 0 | 3,030 | 3,030 | 0 | 3,030 |
| 001074 | MEDICAID - NEWBORN SCREENING | 0 | 0 | 0 | 0 | 0 |
| MEDICAI | D TOTAL | 0 | 668,452 | 668,452 | 0 | 668,452 |
| 7. ALLOO | CABLE REVENUE - STATE | | | | | |
| 018000 | REFUNDS | 0 | 0 | 0 | 0 | 0 |
| 037000 | PRIOR YEAR WARRANT | 0 | . 0 | 0 | 0 | 0 |
| 038000 | 12 MONTH OLD WARRANT | 0 | 0 | 0 . | 0 | 0 |
| ALLOCA | BLE REVENUE TOTAL | . 0 | 0 | 0 | 0 | 0 |
| 8. OTHEI | R STATE CONTRIBUTIONS NOT IN CHD TRUST FUND | STATE | | | | |
| | PHARMACY SERVICES | 0 | 0 | 0 | 52,897 | 52,897 |
| | LABORATORY SERVICES | 0 | 0 | 0 | 23,152 | 23,152 |
| | TB SERVICES | 0 | 0 | 0 | 0 | 0 |
| | IMMUNIZATION SERVICES | 0 | 0 | 0 | 52,593 | 52,593 |
| | STD SERVICES | 0 | 0 | 0 | 0 | 0 |
| | CONSTRUCTION/RENOVATION | 0 | ů 0 | 0 | 0 | 0 |
| | WIC FOOD | 0 | 0 | 0 | 1,416,530 | 1,416,530 |
| | ADAP | 0 | 0 | 0 | 57,629 | 57,629 |
| | DENTAL SERVICES | 0 | 0 | 0 | 0 | 0 |
| | OTHER (SPECIFY) | 0 | 0 | 0 | | . 0 |
| | OTHER (SPECIFY) | ů 0 | 0 | 0 | 0 | 0 |
| OTHED S | TATE CONTRIBUTIONS TOTAL | 0 | - | _ | | |
| | | U | 0 | 0 | 1,602,801 | 1,602,801 |
| 9. DIREC | T LOCAL CONTRIBUTIONS - BCC/TAX DISTRICT | | | | | |
| 008010 | CONTRIBUTION FROM CITY GOVERNMENT | 0 | 0 | 0 | 0 | 0 |
| 008020 | CONTRIBUTION FROM HEALTH CARE TAX NOT THRU BCC | 0 | 0 | 0 | 0 | 0 |
| 008040 | BCC GRANT/CONTRACT | 0 | 0 | 0 | 0 | 0 |
| 008030 | CONTRIBUTION FROM HEALTH CARE TAX | 0 | 2,000 | 2,000 | 0 | 2,000 |
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NASSAU COUNTY HEALTH DEPARTMENT Part II. Sources of Contributions to County Health Department

| | | State CHD Frust Fund (cash) | County CHD Trust Fund | Total CHD Trust Fund (cash) | Other Contribution | Total |
|------------------|---|-----------------------------------|-----------------------------|-----------------------------------|-----------------------|-----------|
| 9. DIREC | F LOCAL CONTRIBUTIONS - BCC/TAX DISTRICT | | | | | |
| 008034 | BCC CONTRIBUTION FROM GENERAL FUND | 0 | 1,004,541 | 1,004,541 | 0 | 1,004,541 |
| DIRECT C | COUNTY CONTRIBUTION TOTAL | 0 | 1,006,541 | 1,006,541 | 0 | 1,006,541 |
| 10. FEES A | AUTHORIZED BY COUNTY ORDINANCE OR RESOLUTION | N - COUNTY | | 1,000,011 | | |
| | | | | | | |
| 001060 001077 | CHD SUPPORT POSITION | 0 - | 0 | 0 | 0 | 0 0 |
| 001077 | RABIES VACCINE | 0 | 0 | 0 | 0 | 2,000 |
| 001077 | CHILD CAR SEAT PROG | 0 | 2,000 | 2,000 | 0 | 2,000 |
| 001077 | PERSONAL HEALTH FEES AIDS CO-PAYS | 0 | 21,145 0 | 21,145 | 0. | 0 |
| 001077 | AIDS CO-PATS ENVIRONMENTAL HEALTH FEE COUNTY | 0 | 36,706 | 0 | 0 | 36,706 |
| 001094 | LOCAL ORDINANCE FEES | 0 | 30,700 | 36,706 | 0 | 0 |
| 001094 | NEW BIRTH CERTIFICATES | 0 | 23,836 | 0 | 0 0 | 23,836 |
| 001114 | VITAL STATISTICS - DEATH CERTIFICATE | . 0 | 25,000 | 23,836 | 0 | 25,000 |
| 001113 | VITAL STATISTICS - DEATH CERTIFICATE VITAL STATS-ADM. FEE 50 CENTS | , 0 | 1,020 | 25,000 | 0 | 1,020 |
| 001073 | CO-PAY FOR THE AIDS CARE PROGRAM | 0 | 1,020 | 1,020 | 0 | 0 |
| 001075 | CLIENT REVENUE FROM GRC | 0 | 0 | 0 | 0 | 0 |
| 001025 | CELL PHONE ADMINISTRATIVE FEE | 0 | 0 | 0 | 0 | 0 |
| | HORIZED BY COUNTY TOTAL | 0 | 109,707 | - | 0 | 109,707 |
| | | Ū | 109,707 | 109,707 | v | 109,707 |
| 11. OTHE | R CASH AND LOCAL CONTRIBUTIONS - COUNTY | | | | | |
| 001009 | RETURNED CHECK ITEM | 0 | 0 | 0 | 0 | 0 |
| 001029 | THIRD PARTY REIMBURSEMENT | 0 | 151,900 | 151,900 | 0 | 151,900 |
| 001029 | HEALTH MAINTENANCE ORGAN. (HMO) | 0 | 0 | 0 | 0 | 0 |
| 001054 | MEDICARE PART D | 0 | 0 | 0 | 0 | 0 |
| 001077 | RYAN WHITE TITLE II | 0 | 0 | 0 | 0 | 0 |
| 001090 | MEDICARE PART B | 0 | 14,000 | 14,000 | 0 | 14,000 |
| 001190 | HEALTH MAINTENANCE ORGANIZATION | 0 | 0 | 0 | 0 | 0 |
| 005040 | INTEREST EARNED | 0 | 0 | 0 | 0 | 0 |
| 005041 | INTEREST EARNED-STATE INVESTMENT ACCOUNT | 0 | 6,810 | 6,810 | 0 | 6,810 |
| 007010 | U.S. GRANTS DIRECT | 0 | 0 | 0 | 0 | 0 |
| 008050 | SCHOOL BOARD CONTRIBUTION | 0 | 99,958 | 99,958 | 0 | 99,958 |
| 008060 | SPECIAL PROJECT CONTRIBUTION | 0 | 0 | 0 | 0 | 0 |
| 010300 | SALE OF GOODS AND SERVICES TO STATE AGENCIES | 0 | 250 | 250 | 0 | 250 |
| 010301 | EXP WITNESS FEE CONSULTNT CHARGES | 0 | 0 | 0 | 0 | 0 |
| 010405 | SALE OF PHARMACEUTICALS | 0 | 0 | 0 | 0 | 0 |
| 010409 | SALE OF GOODS OUTSIDE STATE GOVERNMENT | 0 | 0 | 0 | 0 | 0 |
| 011001 | HEALTHY START COALITION CONTRIBUTIONS | 0 | 237,387 | 237,387 | 0 | 237,387 |
| 011007 | CASH DONATIONS PRIVATE | 0 | 2,000 | 2,000 | 0 | 2,000 |
| 012020 | FINES AND FORFEITURES | 0 | 10,500 | 10,500 | 0 | 10,500 |
| 012021 | RETURN CHECK CHARGE | 0 | 100 | 100 | 0 | 100 |
| 028020 | INSURANCE RECOVERIES-OTHER | 0 | 0 | 0 | 0 | 0 . |
| 090002 | DRAW DOWN FROM PUBLIC HEALTH UNIT | 0 | 70,526 | 70,526 | 0 | 70,526 |
| 011000 | HEALTHY START CHILD GRANT | 0 | 13,000 | 13,000 | 0 | 13,000 |
| 011000 | LOW INCOME POOL SUB CONTRACT | 0 | 68,137 | 68,137 | 0 | 68,137 |
| 011000 | GRANT DIRECT-COUNTY HEALTH DEPARTMENT DIRECT SERVI | CES 0 | 0 | 0 | 0 | 0 |
| 011000 | ST VINCENTS MOBILE HEALTH VAN | 0 | 15,000 | 15,000 | 0 | 15,000 |
| 011000 | ST VINCENTS FBBCEDP RAINBOW KOMEN OTHER | 0 | 17,504 | 17,504 | 0 | 17,504 |

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NASSAU COUNTY HEALTH DEPARTMENT Part II. Sources of Contributions to County Health Department

October 1, 2012 to September 30, 2013

| | | State CHD Trust Fund | County | Total CHD | 0.4 | |
|-----------------|---|-------------------------|-------------------|----------------------|-----------------------|-------------|
| | | (cash) | CHD Trust Fund | Trust Fund (cash) | Other Contribution | Total |
| 11. OTHE | R CASH AND LOCAL CONTRIBUTIONS - COUNTY | | ***** | | | |
| 011000 | GRANT-DIRECT | 0 | 0 | 0 | 0 | 0 |
| 011000 | GRANT-DIRECT | 0 | 0 | 0 | 0 | 0 |
| 011000 | GRANT DIRECT-ARROW | 0 | 0 | 0 | 0 | 0 |
| 011000 | GRANT DIRECT-QUANTUM DENTAL | . 0 | 0 | 0 | 0 | 0 |
| 011000 | GRANT DIRECT-HEALTH CARE DISTRICT PAHOKEE | 0 | 0 | 0 | 0 | 0 |
| 011000 | GRANT-DIRECT | 0 | 0 | 0 | ů 0 | 0 |
| 011000 | GRANT-DIRECT | 0 | 0 | 0 | 0 | 0 |
| 011000 | GRANT-DIRECT | 0 | 0 | 0 | ů 0 | 0 |
| 011000 | GRANT-DIRECT | 0 | 0 | 0 | 0 0 | 0 |
| 010402 | RECYCLED MATERIAL SALES | 0 | 0 | 0 | 0 | 0 |
| 010303 | FDLE FINGERPRINTING | 0 | 0 | 0 | 0 | 0 |
| 007050 | ARRA FEDERAL GRANT | 0 | 0 | 0 | 0 | 0 |
| 001010 | RECOVERY OF BAD CHECKS | 0 | 0 | 0 | 0 | . 0 |
| 008065 | FCO CONTRIBUTION | 0 | 0 | 0 | 0 | 0 |
| 011006 | RESTRICTED CASH DONATION | 0 | 0 | 0 | 0 | 0 |
| 028000 | INSURANCE RECOVERIES | 0 | 0 | 0 | 0 | 0 |
| 001033 | CMS MANAGEMENT FEE - PMPMPC | . 0 | 0 | 0 | 0 | 0 |
| 010400 | SALE OF GOODS OUTSIDE STATE GOVERNMENT | 0 | .0 | 0 | 0 | 0 |
| 010500 | REFUGEE HEALTH | 0 | 0 | 0 | 0 0 | 0 |
| 005045 | INTEREST EARNED-THIRD PARTY PROVIDER | 0 | 0 | 0 | 0 | 0 |
| 005043 | INTEREST EARNED-CONTRACT/GRANT | 0 | 0 | 0 | 0 | 0 |
| 010306 | DOH/DOC INTERAGENCY AGREEMENT | 0 | 0 | 0 | 0 | 0 |
| 011002 | ARRA FEDERAL GRANT - SUB-RECIPIENT | 0 | 0 | 0 | 0 | 0 |
| 011004 | LOW INCOME POOL - SUBRECIPIENT | 0 | 0 | 0 | 0 | 0 |
| OTHER C | ASH AND LOCAL CONTRIBUTIONS TOTAL | 0 | 707,072 | 707,072 | 0 | 707,072 |
| 12. ALLO | CABLE REVENUE - COUNTY | | | | | |
| 018000 | REFUNDS | 0 | 68,750 | 68,750 | Õ | 68,750 |
| 037000 | PRIOR YEAR WARRANT | 0 | 0 | 0 | 0 | 0 |
| 038000 | 12 MONTH OLD WARRANT | 0 | 0 | 0 | 0 | 0 |
| COUNTY | ALLOCABLE REVENUE TOTAL | 0 | 68,750 | 68,750 | 0 | 68,750 |
| | DINGS - COUNTY | | 00,700 | 08,750 | Ū | 00,700 |
| | | | | | | |
| | ANNUAL RENTAL EQUIVALENT VALUE | 0 | 0 | 0 | 333,260 | 333,260 |
| | GROUNDS MAINTENANCE | 0 | 0 | 0 | 0 | 0 |
| | OTHER (SPECIFY) | 0 | 0 | 0 | 0 | 0 |
| | INSURANCE | 0 | 0 | 0 | 18,690 | 18,690 |
| | UTILITIES | 0 | 0 | 0 | 0 | 0 |
| | OTHER (SPECIFY) | 0 | 0 | 0 | 0 | 0 |
| | BUILDING MAINTENANCE | 0 | 0 | 0 | 63,682 | 63,682 |
| BUILDING | GS TOTAL | 0 | 0 | 0 | 415,632 | 415,632 |
| 14. OTHE | R COUNTY CONTRIBUTIONS NOT IN CHD TRUST F | UND - COUNTY | | | | |
| | EQUIPMENT/VEHICLE PURCHASES | 0 | 0 | . 0 | 0 | 0 |
| | VEHICLE INSURANCE | 0 | 0 | 0 | 0 | 0 |
| | VEHICLE MAINTENANCE | 0 | 0 | 0 | 0 | 0 |
| | OTHER COUNTY CONTRIBUTION (SPECIFY) | 0 | 0 | 0 | 0 | 0 |
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ATTACHMENT II. NASSAU COUNTY HEALTH DEPARTMENT Part II. Sources of Contributions to County Health Department

October 1, 2012 to September 30, 2013

| 14. OTHER COUNTY CONTRIBUTIONS NOT IN CHD TRUST FUN | State CHD Trust Fund (cash) ND - COUNTY | County CHD Trust Fund | Total CHD Trust Fund (cash) | Other Contribution | Total |
|---|--|-----------------------------|-----------------------------------|-----------------------|-----------|
| OTHER COUNTY CONTRIBUTION (SPECIFY) | 0 | 0 | 0 | 0 | 0 |
| OTHER COUNTY CONTRIBUTIONS TOTAL | 0 | 0 | 0 | • 0 | 0 |
| GRAND TOTAL CHD PROGRAM | 2,256,509 | 2,560,522 | 4,817,031 | 2,018,433 | 6,835,464 |

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NASSAU COUNTY HEALTH DEPARTMENT

Part III. Planned Staffing, Clients, Services, And Expenditures By Program Service Area Within Each Level Of Service

October 1, 2012 to September 30, 2013

| | | | , (0 . | Ou | arterly Exper | iditure Plan | | | | |
|---|-----------|---------|-----------|---------|---------------|--------------|---------|-----------|-----------|-----------|
| | FTE's | Clients | Services/ | lst | 2nd | 3rd | 4th | | | Grand |
| | (0.00) | Units | Visits | | (Whole dolla | rs only) | | State | County | Total |
| A. COMMUNICABLE DISEASE CONTRO | DL: | | | | | | | | | |
| IMMUNIZATION (101) | 1.04 | 590 | 867 | 15,105 | 12,947 | 15,105 | 12,947 | 31,964 | 24,140 | 56,104 |
| STD (102) | 0.67 | 408 | 734 | 9,285 | 7,959 | 9,285 | 7,959 | 18,215 | 16,273 | 34,488 |
| HIV/AIDS PREVENTION (03A1) | 0.02 | 0 | 0 | 614 | 526 | 614 | 526 | 2,280 | 0 | 2,280 |
| HIV/AIDS SURVEILLANCE (03A2) | 0.04 | 0 | 0 | 908 | 779 | 908 | 779 | 3,374 | 0 | 3,374 |
| HIV/AIDS PATIENT CARE (03A3) | 0.51 | 0 | 0 | 12,556 | 10,762 | 12,556 | 10,762 | 46,636 | . 0 | 46,636 |
| ADAP (03A4) | 0.47 | 0 | 0 | 6,189 | 5,305 | 6,189 | 5,305 | 22,988 | 0 | 22,988 |
| TB CONTROL SERVICES (104) | 0.41 | 182 | 560 | 6,969 | 5,974 | 6,969 | 5,974 | 18,906 | 6,980 | 25,886 |
| COMM. DISEASE SURV. (106) | 2.41 | 0 | 841 | 39,777 | 34,094 | 39,777 | 34,094 | 78,141 | 69,601 | 147,742 |
| HEPATITIS PREVENTION (109) | 0.01 | 42 | 53 | 199 | 171 | 199 | 171 | 391 | 349 | 740 |
| PUBLIC HEALTH PREP AND RESP (116) | 1.90 | 0 | 26 | 38,022 | 32,590 | 38,022 | 32,590 | 137,070 | 4,154 | 141,224 |
| VITAL STATISTICS (180) | 1.49 | 3,918 | 8,428 | 20,300 | 17,400 | 20,300 | 17,400 | 0 | 75,400 | 75,400 |
| COMMUNICABLE DISEASE SUBTOTAL | 8.97 | 5,140 | 11,509 | 149,924 | 128,507 | 149,924 | 128,507 | 359,965 | 196,897 | 556,862 |
| B. PRIMARY CARE: | | | | | | | | | | |
| CHRONIC DISEASE SERVICES (210) | 0.25 | 171 | 24 | 4,845 | 4,153 | 4,845 | 4,153 | 0 | 17,996 | 17,996 |
| TOBACCO PREVENTION (212) | 2.15 | . 0 | 72 | 38,565 | 33,056 | 38,565 | 33,056 | 119,530 | 23,712 | 143,242 |
| WIC (21W1) | 11.88 | 0 | 0 | 184,558 | 158,360 | 184,558 | 158,360 | 685,836 | 0 | 685,836 |
| WIC BREASTFEEDING PEER COUNSELING (21) | | 0 | 0 | 16,125 | 13,821 | 16,125 | 13,821 | 59,892 | 0 | 59,892 |
| FAMILY PLANNING (223) | 9.28 | 1,545 | 3,570 | 130,085 | 111,502 | 130,085 | 111,502 | 280,412 | 202,762 | 483,174 |
| IMPROVED PREGNANCY OUTCOME (225) | 0.00 | 3 | 3 | 45 | 38 | 45 | 38 | 88 | 78 | 166 |
| HEALTHY START PRENATAL (227) | 3.93 | 731 | 5,642 | 48,799 | 41,826 | 48,799 | 41,826 | 3,670 | 177,580 | 181,250 |
| COMPREHENSIVE CHILD HEALTH (229) | 0.77 | 376 | 436 | 13,516 | 11,585 | 13,516 | 11,585 | 42,126 | 8,076 | 50,202 |
| HEALTHY START INFANT (231) | 3.29 | 425 | 3,312 | 34,181 | 29,298 | 34,181 | 29,298 | 12,257 | 114,701 | 126,958 |
| SCHOOL HEALTH (234) | 3.83 | 0 | 120,539 | 73,075 | 62,636 | 73,075 | 62,636 | 135,118 | 136,304 | 271,422 |
| COMPREHENSIVE ADULT HEALTH (237) | 16.77 | 821 | 3,849 | 230,839 | 197,434 | 230,839 | 197,434 | 165,395 | 691,151 | 856,546 |
| COMMUNITY HEALTH DEVELOPMENT (238) | 1.42 | 0 | 1,215 | 18,818 | 16,130 | 18,818 | 16,130 | 14,532 | 55,364 | 69,896 |
| DENTAL HEALTH (240) | 11.07 | 3,924 | 9,161 | 202,574 | 173,635 | 202,574 | 173,635 | 38,958 | 713,460 | 752,418 |
| PRIMARY CARE SUBTOTAL | 65.77 | 7,996 | 147,823 | 996,025 | 853,474 | 996,025 | 853,474 | 1,557,814 | 2,141,184 | 3,698,998 |
| C. ENVIRONMENTAL HEALTH: | | | | | | | | | | |
| Water and Onsite Sewage Programs | | | | | | ÷ | | | | |
| COASTAL BEACH MONITORING (347) | 0.07 | 146 | 146 | 3,351 | 2,872 | 3,351 | 2,872 | 12,312 | 134 | 12,446 |
| LIMITED USE PUBLIC WATER SYSTEMS (357) | 1.18 | 173 | 615 | 20,841 | 17,864 | 20,841 | 17,864 | 37,528 | 39,882 | 77,410 |
| PUBLIC WATER SYSTEM (358) | 0.00 | 0 | 0 | 20,011 | 0 | 20,011 | 0 | 0 | 0 | 0 |
| PRIVATE WATER SYSTEM (359) | 0.03 | 0 | 177 | 588 | 504 | 588 | 504 | 0 | 2,184 | 2,184 |
| INDIVIDUAL SEWAGE DISP. (361) | 3.06 | 371 | 1,385 | 59,868 | 51,315 | 59,868 | 51,315 | 166,909 | 55,457 | 222,366 |
| Group Total | 4.34 | 690 | 2,323 | 84,648 | 72,555 | 84,648 | 72,555 | 216,749 | 97,657 | 314,406 |
| Facility Programs | | 0,0 | _,~=~ | , | | , | , | | - ,, | |
| FOOD HYGIENE (348) | 0.33 | 30 | 197 | 6,644 | 5,695 | 6,644 | 5,695 | 19,544 | 5,134 | 24,678 |
| BODY PIERCING FACILITIES SERVICES | 0.03 | 0 | 3 | 595 | 510 | 595 | 510 | 1,223 | 987 | 2,210 |
| GROUP CARE FACILITY (351) | 0.38 | 50 | 132 | 7,660 | 6,586 | 7,660 | 6,586 | 12,202 | 16,290 | 28,492 |
| MIGRANT LABOR CAMP (352) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| HOUSING, PUBLIC BLDG SAFETY, SANITATION | (353)0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | |

Version:

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NASSAU COUNTY HEALTH DEPARTMENT

Part III. Planned Staffing, Clients, Services, And Expenditures By Program Service Area Within Each Level Of Service

| October 1, 2012 to September 30, 2013 | | | | | | | | | | |
|--|----------------------------|---------|-----------|-----------|--------------|-----------|-----------|-----------|-----------|-----------|
| | Quarterly Expenditure Plan | | | | | | | | | |
| | FTE's | Clients | Services/ | 1st | 2nd | 3rd | 4th | | | Grand |
| | (0.00) | Units | Visits | | (Whole dolla | rs only) | | State | County | Total |
| C. ENVIRONMENTAL HEALTH: | | | | | | | | | | |
| Facility Programs | | | | | | | | | | |
| MOBILE HOME AND PARKS SERVICES (354) | 0.25 | 24 | 61 | 4,577 | 3,924 | 4,577 | 3,924 | 9,967 | 7,035 | 17,002 |
| SWIMMING POOLS/BATHING (360) | 0.56 | 192 | 400 | 12,925 | 11,078 | 12,925 | 11,078 | 34,513 | 13,493 | 48,006 |
| BIOMEDICAL WASTE SERVICES (364) | 0.30 | 114 | 117 | 5,520 | 4,732 | 5,520 | 4,732 | 15,161 | 5,343 | 20,504 |
| TANNING FACILITY SERVICES (369) | 0.16 | 20 | 46 | 2,671 | 2,289 | 2,671 | 2,289 | 9,762 | 158 | 9,920 |
| Group Total Groundwater Contamination | 2.01 | 430 | 956 | 40,592 | 34,814 | 40,592 | 34,814 | 102,372 | 48,440 | 150,812 |
| STORAGE TANK COMPLIANCE (355) | 0.04 | 2 | 4 | 1,063 | 911 | 1,063 | 911 | 3,906 | 42 | 3,948 |
| SUPER ACT SERVICE (356) | 0.24 | 46 | 92 | 6,131 | 5,255 | 6,131 | 5,255 | 22,530 | 242 | 22,772 |
| Group Total | 0.28 | 48 | 96 | 7,194 | 6,166 | 7,194 | 6,166 | 26,436 | 284 | 26,720 |
| Community Hygiene | | | | | | | | | | |
| TATTOO FACILITIES SERVICES | 0.01 | 0 | 0 | 267 | 229 | 267 | 228 | 800 | 191 | 991 |
| COMMUNITY ENVIR. HEALTH (345) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INJURY PREVENTION (346) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| LEAD MONITORING SERVICES (350) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . 0 |
| PUBLIC SEWAGE (362) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| SOLID WASTE DISPOSAL (363) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | . 0 | 0 |
| SANITARY NUISANCE (365) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RABIES SURVEILLANCE/CONTROL SERVICES (| 366)0.08 | 0 | 0 | 1,870 | 1,603 | 1,870 | 1,603 | 3,630 | 3,316 | 6,946 |
| ARBOVIRUS SURVEILLANCE (367) | 0.79 | 0 | 2,605 | 13,214 | 11,326 | 13,214 | 11,326 | 28,287 | 20,793 | 49,080 |
| RODENT/ARTHROPOD CONTROL (368) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| WATER POLLUTION (370) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| INDOOR AIR (371) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| RADIOLOGICAL HEALTH (372) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| TOXIC SUBSTANCES (373) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Group Total | 0.88 | 0 | 2,605 | 15,351 | 13,158 | 15,351 | 13,157 | 32,717 | 24,300 | 57,017 |
| ENVIRONMENTAL HEALTH SUBTOTAL | 7.51 | 1,168 | 5,980 | 147,785 | 126,693 | 147,785 | 126,692 | 378,274 | 170,681 | 548,955 |
| D. NON-OPERATIONAL COSTS: | | | | | | | | | | |
| NON-OPERATIONAL COSTS (599) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| ENVIRONMENTAL HEALTH SURCHARGE (399) | 0.00 | 0 | 0 | 3,289 | 2,819 | 3,289 | 2,819 | 12,216 | 0 | 12,216 |
| NON-OPERATIONAL COSTS SUBTOTAL | 0.00 | 0 | 0 | 3,289 | 2,819 | 3,289 | 2,819 | 12,216 | 0 | 12,216 |
| TOTAL CONTRACT | 82.25 | 14,304 | 165,312 | 1,297,023 | 1,111,493 | 1,297,023 | 1,111,492 | 2,308,269 | 2,508,762 | 4,817,031 |

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NASSAU COUNTY HEALTH DEPARTMENT

CIVIL RIGHTS CERTIFICATE

The applicant provides this assurance in consideration of and for the purpose of obtaining federal grants, loans, contracts (except contracts of insurance or guaranty), property, discounts, or other federal financial assistance to programs or activities receiving or benefiting from federal financial assistance. The provider agrees to complete the Civil Rights Compliance Questionnaire, DH Forms 946 A and B (or the subsequent replacement if adopted during the contract period), if so requested by the department.

The applicant assures that it will comply with:

- 1. Title VI of the Civil Rights Act of 1964, as amended, 42 U.S.C., 2000 Et seq., which prohibits discrimination on the basis of race, color or national origin in programs and activities receiving or benefiting from federal financial assistance.
- 2. Section 504 of the Rehabilitation Act of 1973, as amended, 29 U.S.C. 794, which prohibits discrimination on the basis of handicap in programs and activities receiving or benefiting from federal financial assistance.
- 3. Title IX of the Education Amendments of 1972, as amended, 20 U.S.C. 1681 et seq., which prohibits discrimination on the basis of sex in education programs and activities receiving or benefiting from federal financial assistance.
- 4. The Age Discrimination Act of 1975, as amended, 42 U.S.C. 6101 et seq., which prohibits discrimination on the basis of age in programs or activities receiving or benefiting from federal financial assistance.
- 5. The Omnibus Budget Reconciliation Act of 1981, P.L. 97-35, which prohibits discrimination on the basis of sex and religion in programs and activities receiving or benefiting from federal financial assistance.
- 6. All regulations, guidelines and standards lawfully adopted under the above statutes. The applicant agrees that compliance with this assurance constitutes a condition of continued receipt of or benefit from federal financial assistance, and that it is binding upon the applicant, its successors, transferees, and assignees for the period during which such assistance is provided. The applicant further assures that all contracts, subcontractors, subgrantees or others with whom it arranges to provide services or benefits to participants or employees in connection with any of its programs and activities are not discriminating against those participants or employees in violation of the above statutes, regulations, guidelines, and standards. In the event of failure to comply, the applicant understands that the grantor may, at its discretion, seek a court order requiring compliance with the terms of this assurance or seek other appropriate judicial or administrative relief, to include assistance being terminated and further assistance being denied.

ATTACHMENT IV

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NASSAU COUNTY HEALTH DEPARTMENT

FACILITIES UTILIZED BY THE COUNTY HEALTH DEPARTMENT

Facility Description Location **Owned By** Administration and Field Services 30 South 4th Street Nassau County (Healthy Families/Healthy Start/ Fernandina Beach, FL BOCC **Epidemiology**) **Environmental Health Division** 96135 Nassau Place Nassau County Yulee, FL BOCC Fernandina Beach Clinic 1620 Nectarine Street Nassau County BOCC Fernandina Beach, FL **Yulee Clinic** 86014 Page's Dairy Road Nassau County Yulee, FL BOCC **Dental Clinic/Health Education** 86207 Felmore Road **Nassau County School Board** (Full Service School) Yulee, FL **Callahan Clinic** 45397 Mickler Street Nassau County BOCC Callahan, FL **Hilliard Clinic** 37203 Pecan Street Nassau County Hilliard, FL BOCC

ATTACHMENT V

NASSAU COUNTY HEALTH DEPARTMENT

SPECIAL PROJECTS SAVINGS PLAN

IDENTIFY THE AMOUNT OF CASH THAT IS ANTICIPATED TO BE SET ASIDE ANNUALLY FOR THE PROJECT.

| CONTRACT YEAR | STATE | COUNTY | <u>TOTAL</u> |
|---------------|-------|--------|--------------|
| 2008-2009 | \$ | \$ | \$ |
| 2009-2010 | \$ | \$ | \$ |
| 2010-2011 | \$ | \$ | \$ |
| 2011-2012 | \$ | \$ | \$ |
| 2012-2013 | \$ | \$ | \$ |
| PROJECT TOTAL | \$ | \$ | \$ |

SPECIAL PROJECT CONSTRUCTION/RENOVATION PLAN

| PROJECT NAME: | | | |
|--------------------|---|-----|-------|
| LOCATION/ ADDRESS: | - | | |
| PROJECT TYPE: | | NEW | BUILD |

| NEW BUILDING | R |
|--------------|-------|
| RENOVATION | Ρ |
| NEW ADDITION | С |

| ROOFING | |
|---------------|--|
| LANNING STUDY | |
| THER | |

SQUARE FOOTAGE:

PROJECT SUMMARY: Describe scope of work in reasonable detail.

| ESTIMATED PROJECT INFORMATI START DATE (initial expenditure of funds) COMPLETION DATE: | | |
|--|----------|---|
| DESIGN FEES: CONSTRUCTION COSTS: | \$ \$ | |
| FURNITURE/EQUIPMENT | \$ | |
| TOTAL PROJECT COST: | \$ | |
| COST PER SQ FOOT: | \$ | 0 |

Special Capital Projects are new construction or renovation projects and new furniture or equipment associated with these projects and mobile health vans.